

To: Members of the Licensing  
Committee

Date: 27 February 2020

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Dear Councillor

You are invited to attend a meeting of the **LICENSING COMMITTEE** to be held at **9.30 am** on **WEDNESDAY, 4 MARCH 2020** in the **COUNCIL CHAMBER, RUSSELL HOUSE, RHYL**.

Yours sincerely

G Williams  
Head of Legal and Democratic Services

## **AGENDA**

### **PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING**

#### **1 APOLOGIES**

#### **2 DECLARATION OF INTERESTS**

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

#### **3 URGENT MATTERS AS AGREED BY THE CHAIR**

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

#### **4 MINUTES OF THE LAST MEETING (Pages 9 - 16)**

To receive the minutes of the Licensing Committee held on 4 December 2019 (copy enclosed).

## **PART 2 - CONFIDENTIAL ITEMS**

It is recommended in accordance with Section 100A(4) of the Local Government Act 1972, that the Press and Public be excluded from the meeting during consideration of the following items of business because it is likely that exempt information as defined in paragraphs 12 and 13 of Part 4 of Schedule 12A of the Act would be disclosed.

**5 RENEWAL APPLICATION FOR A LICENCE TO DRIVE HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES - APPLICANT NO. 541292**  
(Pages 17 - 26)

To consider a confidential report by the Head of Planning, Public Protection and Countryside Services (copy enclosed) seeking members' determination of a renewal application from Applicant No. 541292.

**6 RENEWAL APPLICATION FOR A LICENCE TO DRIVE HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES - APPLICANT NO. 543310**  
(Pages 27 - 30)

To consider a confidential report by the Head of Planning, Public Protection and Countryside Services (copy enclosed) seeking members' determination of a renewal application from Applicant No. 543310.

## **PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING**

**7 HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE CONDITIONS/POLICY** (Pages 31 - 36)

To consider a report by the Head of Planning, Public Protection and Countryside Services (copy enclosed) proposing a number of amendments to the existing Hackney Carriage and Private Hire Vehicle Policy and Conditions for formal consultation prior to approval.

**8 UPDATE ON THE WORK OF THE LICENSING SECTION IN 2019** (Pages 37 - 42)

To consider a report by the Head of Planning, Public Protection and Countryside Services (copy enclosed) updating members on the work of the Licensing Section in 2019.

**9 LICENSING COMMITTEE FORWARD WORK PROGRAMME 2020/21**  
(Pages 43 - 46)

To consider a report by the Head of Planning, Public Protection and Countryside Services (copy enclosed) presenting the committee's forward work programme for approval.

## **MEMBERSHIP**

### **Councillors**

Hugh Irving (Chair)

Brian Jones (Vice-Chair)

Joan Butterfield

Arwel Roberts

Alan James

Peter Scott

Barry Mellor

Rhys Thomas

Melvyn Mile

Huw Williams

Merfyn Parry

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